

100

ANSWERS THE "CHURCH NEWS" THAT HAD BEEN SENT HIM.

Alameda, Calif., Feb. 22, 1904.
Mr. J. D. Rogers, Business Manager,
My dear Sir:—I am just in receipt of your circular, "Church News," wherein it appears that your organization is a branch of the "National Federation of Churches," whose purpose is to combat the outside world of unbelievers.

Now, most deluded friend, had you known my views on religious matters, you probably would not have sent me this circular.

I shall assume that you and your co-workers are as honest as you are ignorant of all matters pertaining to the birth, early life and history of Christianity, and that you know nothing, whatever, of the comparative religions of the world.

It is either this or dishonesty, I prefer to believe you are honest rather than dishonest, that you are weak-minded rather than rascals.

In your plous effort you seem to be trying to fool people into the belief that a Jewish Virgin gave birth to a son whose father was a celestial monarch; that the boy was put in a coffin, and after three days arose from the grave and ascended into heaven all to save a lost world.

This is but an old Pagan story told.

All this may seem fine to you Christians, but it is consummate nonsense to people who are not heretic of the power of thinking on religious subjects.

In order to sustain your honesty, must further assume that you are totally ignorant of the numerous crimes perpetrated by the priesthood in the name of their religion, under the teaching of their Bible. Either that or your combine is willing to slough off all unbelievers that you may keep in power.

I would here suggest, as a test of honesty that you go to our libraries, and with a purpose of truth read the history of all great religions of the world, and especially the birth and early life of Judaism and Christianity, and don't neglect to read the crimes of the Middle Ages, wherein the church put to death every man and woman who did not believe in your miraculous and fictitious story, concerning the man Christ, who was none other than a myth, and while reading don't forget the numerous tortures which the church inflicted on its victims, before the final death by fire, strangulation, etc., and while at it, read of the religious wars wherein more than 200,000,000 of lives were sacrificed to secure the evils you now have in view; 300,000,000 of human lives sacrificed that the church might live. Then don't forget the late butcheries in China and the Philippines.

In all these, and a thousand more like things, all a matter of history, I must assume your total ignorance, or your total depravity.

Now, in conclusion, let me urge on you and your deluded co-workers, that you suspend your childish nonsense long enough to read up on these matters.

Peruse my "Hebrew and Christian Mythology" and my numerous other and later writings, and you will gain along the line of Hebrew, Christian and other Pagan nonsense.

After this read that numerous authorities cited in my works.

You have my sympathies for your childish weakness, and my hope that you may commence to think.

Your other thinker set in motion, if you have not been heretofore of all hope for you get from him the dark cloud of ignorance, ignorance and superstition which has long hung over your vision.

In order that you may give yourself no further trouble in mailing religious circulars to me, I enclose this letter the widest circulation possible, by its publication or otherwise, that your dupes may have a view as to the purpose indicated in your circular.

Accept my kindest wishes for your conversion to the truth, and may I hope that you turn from the path of Christian ignorance and superstition; that you become a disciple of truth, honesty and manly virtue, wherein your labor may cast a ray of sunshine on the benighted Christian world.

PARISH B. LADD.

"DUNN WENT TO THE SCAFFOLD ATTENDED BY A MINISTER."

At St. Joseph, Mo., on March 11, Matt Dunn was hanged for murder. The account says "Dunn went to the scaffold attended by a minister." It is a fact that practically every man who hangs was attended by a preacher, or priest—more frequently the latter—and it is equally true that I never heard of a man hanged, who was not attended by a minister.

This does not at all prove that the Christian religion is false, but it does prove that religion does not make men good.

If it was a fact that the newspapers were continually reporting that hundreds were being sent to the gallows that they went to the scaffold saying they did not believe in religion and did not want the services of a priest, or a preacher, and that no Christian was ever hung, the pulpit and the press would be continually saying that fact to show that religion makes people bad.

Everybody knows that to be true and yet all religionists carefully refrain from mentioning this fact.

If we mention to Christians the fact that all people who are hung are Christians they say it is because they are not good Christians—fact that is very evident.

If an infidel does wrong and we in-fidel say it is because we are not a

HAT REPEATED BY MORMON FAITH

FILIAL LOVE OF CINCINNATI GIRL GIVES WAY TO HER ACCEPTANCE OF MORMON RELIGION.

Cincinnati, O., March 11.—I love my father and mother, but I love Mormonism, my religion, more. I love my sweetheart and promise him I will be greater than my love for him is my love for the Mormon faith.

Very quietly Barbara Abinger, a beautiful dark-eyed Cincinnati girl of 22, spoke these two remarkable sentences. Believing them a romance dramatic in its every particular, with the Mormon church as central figure and the actors two Cincinnati lovers, Mormon believers, whose love is to culminate in a Mormon wedding, and a recently married couple, the bride-to-be, has been disclosed by her parents because she has accepted the Mormon faith.

The entire scene of the story is in the heart of Cincinnati, and the lovers and the actors two Cincinnati lovers, Mormon believers, whose love is to culminate in a Mormon wedding, and a recently married couple, the bride-to-be, has been disclosed by her parents because she has accepted the Mormon faith.

Comment—We have in various religious books, describing the early days of the Christian religion—stories of beautiful dark-eyed girls, who for the sake of the Pagan religion and sacrifice home, friends, wealth and everything else to become Christians and the argument is that these beautiful women have known that the Christian religion was true else they never would have made all this sacrifice.

If that argument is sound and valid it is a pity that the case of Miss Barbara Abinger, here in Cincinnati, one of the most influential of American cities, in the twentieth century?

There are many thousands of old people living who remember the whole story of the starting of Mormonism, just as plainly as younger people remember the story of the American Revolution, and New York, and we old people, from memory, just as certain that Mormonism is the Christian religion as younger people can be that this is true of Dowdism.

And yet, in Cincinnati, here are two people, raised Catholics, the most orthodox of all the Christian religion, who having heard the argument for Christianity and that for Mormonism, have concluded that Christianity is not the true religion and that Mormonism is the Christian religion.

If then, the fact that young men and young women are leaving Christianity for Mormonism, in the same way, must prove that Mormonism is the Christian religion, and that Christianity is not the Christian religion, and the record of Mormonism is certainly better than that of Christianity.

The polygamy of Mormonism is certainly very disgraceful to any properly trained mind, but the Mormons get that doctrine directly from the Bible, and Mormonism has never shown any disposition to murder those who did not accept its doctrine, and especially by burning at the stake, as the Christian church has done.

Jo Smith, the husband of Mormonism was killed for his religion, just as the Christians say Jesus was, and while the Christians seem never to have done anything in the business of the world, until 325 years after the death of their founder, the Mormons, at once, on the death of their great prophet, moved into a desert land, and there, in a long and peaceful life, they have built the most beautiful temples of the world.

I would rather join the Mormon church than any of the others.

The Mormon Bible was written by Sidney Rigdon, a Campbellite preacher, and there is as much similarity, between the Mormons and the Campbellites, as there is between any other two religions.

One difference is that the Mormon Bible denies their polygamy and the Campbellite Elders do not.

LETTER MAKES COMMOTION IN SOUTH CAROLINA

Ogden, S. C., March 9, 1904.

Dear Brother—If it be possible, send me copy of January 31, 2004, or as many copies as you can spare of that date.

Quite a racket was raised among the saints about my letter, of which of which is a mild sample.

The good old folks here did not sleep for two weeks after that paper appeared containing my letter, but they were so much interested in it, that they were going to be whitecapped.

She walked to my house and warned my wife to be prepared for the worst, and to beg me, for God's sake, to write nothing more to the Blade.

My friend told me recently that he saw A. Friedheim, a wealthy Jew, who I mentioned personally, read that she was to be prepared for the worst, and to beg me, for God's sake, to write nothing more to the Blade.

Christian fanatics, who wrote threatening letters to me, have not courage enough to sign their names. Four bold Blade writers know nothing about backwoods persecution. The half has not been told yet.

A. L. NEELEY.

HAT REPEATED BY MORMON FAITH

FILIAL LOVE OF CINCINNATI GIRL GIVES WAY TO HER ACCEPTANCE OF MORMON RELIGION.

Cincinnati, O., March 11.—I love my father and mother, but I love Mormonism, my religion, more. I love my sweetheart and promise him I will be greater than my love for him is my love for the Mormon faith.

Very quietly Barbara Abinger, a beautiful dark-eyed Cincinnati girl of 22, spoke these two remarkable sentences. Believing them a romance dramatic in its every particular, with the Mormon church as central figure and the actors two Cincinnati lovers, Mormon believers, whose love is to culminate in a Mormon wedding, and a recently married couple, the bride-to-be, has been disclosed by her parents because she has accepted the Mormon faith.

The entire scene of the story is in the heart of Cincinnati, and the lovers and the actors two Cincinnati lovers, Mormon believers, whose love is to culminate in a Mormon wedding, and a recently married couple, the bride-to-be, has been disclosed by her parents because she has accepted the Mormon faith.

Comment—We have in various religious books, describing the early days of the Christian religion—stories of beautiful dark-eyed girls, who for the sake of the Pagan religion and sacrifice home, friends, wealth and everything else to become Christians and the argument is that these beautiful women have known that the Christian religion was true else they never would have made all this sacrifice.

If that argument is sound and valid it is a pity that the case of Miss Barbara Abinger, here in Cincinnati, one of the most influential of American cities, in the twentieth century?

There are many thousands of old people living who remember the whole story of the starting of Mormonism, just as plainly as younger people remember the story of the American Revolution, and New York, and we old people, from memory, just as certain that Mormonism is the Christian religion as younger people can be that this is true of Dowdism.

And yet, in Cincinnati, here are two people, raised Catholics, the most orthodox of all the Christian religion, who having heard the argument for Christianity and that for Mormonism, have concluded that Christianity is not the true religion and that Mormonism is the Christian religion.

If then, the fact that young men and young women are leaving Christianity for Mormonism, in the same way, must prove that Mormonism is the Christian religion, and that Christianity is not the Christian religion, and the record of Mormonism is certainly better than that of Christianity.

The polygamy of Mormonism is certainly very disgraceful to any properly trained mind, but the Mormons get that doctrine directly from the Bible, and Mormonism has never shown any disposition to murder those who did not accept its doctrine, and especially by burning at the stake, as the Christian church has done.

Jo Smith, the husband of Mormonism was killed for his religion, just as the Christians say Jesus was, and while the Christians seem never to have done anything in the business of the world, until 325 years after the death of their founder, the Mormons, at once, on the death of their great prophet, moved into a desert land, and there, in a long and peaceful life, they have built the most beautiful temples of the world.

I would rather join the Mormon church than any of the others.

The Mormon Bible was written by Sidney Rigdon, a Campbellite preacher, and there is as much similarity, between the Mormons and the Campbellites, as there is between any other two religions.

One difference is that the Mormon Bible denies their polygamy and the Campbellite Elders do not.

LETTER MAKES COMMOTION IN SOUTH CAROLINA

Ogden, S. C., March 9, 1904.

Dear Brother—If it be possible, send me copy of January 31, 2004, or as many copies as you can spare of that date.

Quite a racket was raised among the saints about my letter, of which of which is a mild sample.

The good old folks here did not sleep for two weeks after that paper appeared containing my letter, but they were so much interested in it, that they were going to be whitecapped.

She walked to my house and warned my wife to be prepared for the worst, and to beg me, for God's sake, to write nothing more to the Blade.

My friend told me recently that he saw A. Friedheim, a wealthy Jew, who I mentioned personally, read that she was to be prepared for the worst, and to beg me, for God's sake, to write nothing more to the Blade.

Christian fanatics, who wrote threatening letters to me, have not courage enough to sign their names. Four bold Blade writers know nothing about backwoods persecution. The half has not been told yet.

A. L. NEELEY.

HAT REPEATED BY MORMON FAITH

FILIAL LOVE OF CINCINNATI GIRL GIVES WAY TO HER ACCEPTANCE OF MORMON RELIGION.

Cincinnati, O., March 11.—I love my father and mother, but I love Mormonism, my religion, more. I love my sweetheart and promise him I will be greater than my love for him is my love for the Mormon faith.

Very quietly Barbara Abinger, a beautiful dark-eyed Cincinnati girl of 22, spoke these two remarkable sentences. Believing them a romance dramatic in its every particular, with the Mormon church as central figure and the actors two Cincinnati lovers, Mormon believers, whose love is to culminate in a Mormon wedding, and a recently married couple, the bride-to-be, has been disclosed by her parents because she has accepted the Mormon faith.

The entire scene of the story is in the heart of Cincinnati, and the lovers and the actors two Cincinnati lovers, Mormon believers, whose love is to culminate in a Mormon wedding, and a recently married couple, the bride-to-be, has been disclosed by her parents because she has accepted the Mormon faith.

Comment—We have in various religious books, describing the early days of the Christian religion—stories of beautiful dark-eyed girls, who for the sake of the Pagan religion and sacrifice home, friends, wealth and everything else to become Christians and the argument is that these beautiful women have known that the Christian religion was true else they never would have made all this sacrifice.

If that argument is sound and valid it is a pity that the case of Miss Barbara Abinger, here in Cincinnati, one of the most influential of American cities, in the twentieth century?

There are many thousands of old people living who remember the whole story of the starting of Mormonism, just as plainly as younger people remember the story of the American Revolution, and New York, and we old people, from memory, just as certain that Mormonism is the Christian religion as younger people can be that this is true of Dowdism.

And yet, in Cincinnati, here are two people, raised Catholics, the most orthodox of all the Christian religion, who having heard the argument for Christianity and that for Mormonism, have concluded that Christianity is not the true religion and that Mormonism is the Christian religion.

If then, the fact that young men and young women are leaving Christianity for Mormonism, in the same way, must prove that Mormonism is the Christian religion, and that Christianity is not the Christian religion, and the record of Mormonism is certainly better than that of Christianity.

The polygamy of Mormonism is certainly very disgraceful to any properly trained mind, but the Mormons get that doctrine directly from the Bible, and Mormonism has never shown any disposition to murder those who did not accept its doctrine, and especially by burning at the stake, as the Christian church has done.

Jo Smith, the husband of Mormonism was killed for his religion, just as the Christians say Jesus was, and while the Christians seem never to have done anything in the business of the world, until 325 years after the death of their founder, the Mormons, at once, on the death of their great prophet, moved into a desert land, and there, in a long and peaceful life, they have built the most beautiful temples of the world.

I would rather join the Mormon church than any of the others.

The Mormon Bible was written by Sidney Rigdon, a Campbellite preacher, and there is as much similarity, between the Mormons and the Campbellites, as there is between any other two religions.

One difference is that the Mormon Bible denies their polygamy and the Campbellite Elders do not.

LETTER MAKES COMMOTION IN SOUTH CAROLINA

Ogden, S. C., March 9, 1904.

Dear Brother—If it be possible, send me copy of January 31, 2004, or as many copies as you can spare of that date.

Quite a racket was raised among the saints about my letter, of which of which is a mild sample.

The good old folks here did not sleep for two weeks after that paper appeared containing my letter, but they were so much interested in it, that they were going to be whitecapped.

She walked to my house and warned my wife to be prepared for the worst, and to beg me, for God's sake, to write nothing more to the Blade.

My friend told me recently that he saw A. Friedheim, a wealthy Jew, who I mentioned personally, read that she was to be prepared for the worst, and to beg me, for God's sake, to write nothing more to the Blade.

Christian fanatics, who wrote threatening letters to me, have not courage enough to sign their names. Four bold Blade writers know nothing about backwoods persecution. The half has not been told yet.

A. L. NEELEY.

ILLINOIS CENTRAL RAILROAD.

GREAT REDUCTION IN ONE WAY AND ROUND TRIP TICKETS

TO CALIFORNIA, TEXAS, NEW MEXICO AND ARIZONA

AND TERRITORIES

TEXAS

HOT SPRINGS, ARK

POINTS IN TEXAS, DAILY UNTIL APRIL 30, 1904.

CALIFORNIA & THE NORTH-EAST

VERY CHEAP ONE WAY TICKETS, MARCH 1 TO APRIL 30, 1904.

THROUGH PERSONALLY CONDUCTED EXCURSION SLEEPERS TO CALIFORNIA, TEXAS, NEW MEXICO AND ARIZONA

REDUCED ONE-WAY COLONIST AND HOME SEEKERS' EXCURSION RATES TO POINT SOUTH AND WEST FIRST AND THIRD TUESDAYS IN EACH MONTH.

FARMING IN THE SOUTH.

The Passenger Department of the Illinois Central Railroad Company is issuing monthly circulars concerning fruit growing, vegetable gardening, stock raising, dairying, etc., in the States of Kentucky, West Tennessee, Mississippi and Louisiana. Every Farmer, or Home-seeker, who will forward his name and address to the undersigned, will be mailed free. Circulars Nos. 1 to 11 inclusive, and others that are published from month to month.

F. W. HARLOW

DIVISION PASSENGER AGENT, LOUISVILLE, KENTUCKY.

ONE FARE PLUS 2 DOLLARS

For the Round Trip

First and Third Tuesdays of Each Month

GEO. H. LEE, G. P. A., Little Rock, Ark.

H. I. MCGUIRE, D. P. A., HOWARD JOLLY, T. P. A., CINCINNATI, OHIO.

WHEN YOU TRAVEL

SELECT A RAILWAY AS YOU DO YOUR CLOTHES.

KATY SERVICE

(MISSOURI, KANSAS & TEXAS RAILWAY.)

Suggests Comfortable and Convenient Trains.

THE "KATY FLYER" AND KATY DINING STATIONS.

Meats, Moderate in Price, Utensils in Quality and Service.

ONE PRICE 50c

WOMAN MANIAC TRIES TO KILL HER CHILDREN

Says God Ordered Her to Sacrifice Her Children for the Sins of Religious Fanatics in Maine.

Waterbury, Maine, March 10.—Mania proceedings are reported forming among the 500 members of a so-called religious sect living in a colony on Peck's Island, near Jonesport. One of the sect's leaders, a woman, after denouncing at a revival that God had ordered her to make the sacrifice, has been adjudged insane and brought to the hospital here. Jonesport deputy sheriffs and citizens have